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CONTINUATION-IN-PART TRANSMITTAL

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a Continuation-in-Part of Application No. 09/953,113, filed September 13, 2001.

INVENTORS: Mark Fritsche, Dan Berg, Jason Johnson, Gordon Savoie

FOR: MODULAR MULTI-CONFIGURABLE DISPLAY SYSTEM

Enclosed are:

[X]	Specification and Abstract - 25 pages.
[X]	Drawings - 14 sheets (Figs. 1-18).
[]	Combined Declaration and Power of Attorney.
[]	Information Disclosure Statement.
[]	Assignment papers.
[]	CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
[]	Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication)
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	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee		<u> </u>	\$ 375	OR	\$ 750
Total Claims	* - 20	= *	x 9 = \$*	OR	x 18 = \$*
Independent Claims	*-3	= *	x 42 = \$*	OR	x 84 = \$*
Presence of Multiple Dep	endent Claim	+ 140	OR	+ 280	
		TOTAL	S	TOTAL	S

Also please note the following:

- [X] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- [X] Amend the specification by inserting, before line 1, the sentence: -This is a Continuation-in-Part of Application No. 09/953,113 filed September 13, 2001.-

CIP of Application No. 09/953,113

	Priority of foreign application(s) No filed is claimed under 35 U.S.C.
	§ 119. The certified copy was filed in prior Application No on
[]	A check in the amount of \$ to cover the filing fee *[and Assignment recordation fee]* is enclosed. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.
	Respectfully submitted,
	Bradley J. Thorson
	Registration No. 52,288
	CERTIFICATE OF EXPRESS MAIL
the date	ss Mail" mailing label number EV320342285US. Date of Deposit: September 12, 2003. I hereby certify that this paper is leposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on a indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Saddle J.